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| --- | --- |
|  | **grants innovation and product development** |

**SAMRC PROPOSAL TEMPLATE**

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| **SECTION 1: Summary Proposal Information** |

|  |  |
| --- | --- |
| **Project Title** |  |
| **Research Area** | *Priority area of RFA where applicable* |
| **Requested Funding** | *Insert total budget amount* |
| **Intended Start** | *Month and year* |
| **Intended Duration** | *X years* |
| **Lead Principal Investigator (Main Applicant)** | |
| **Title First Name Surname** |  |
| **ID Number** |  |
| **Organization** |  |
| **Organization Address** |  |
| **PI E-mail Address** |  |
| **PI Telephone Number** |  |
| **PI Gender** | Male / Female |
| **PI Ethnic Group** | African / Coloured / Indian / White / Other (please specify) |
| **\*Co-applicant(s) / Co-investigator(s)** | |
| **Title First Name Surname**  **Institution** |  |
| **Demographic Details of Co-investigators** | **Name:**  **Gender:** Male / Female  **Ethnic Group:** African / Coloured / Indian / White / Other (please specify)  **Name:**  **Gender:** Male / Female  **Ethnic Group:** African / Coloured / Indian / White / Other (please specify) |
| **JHU Collaborator / Mentor** | |
| **Department/Division** |  |
| **Title First Name Surname** |  |
| **E-mail Address** |  |

\*Note that Co-applicants/Co-investigators are investigators that are also applying for funding from the SAMRC as part of this application. Other collaborators and project team members not applying for funding directly from the SAMRC should be listed under 2.4.

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| **SECTION 2: Scientific Details** |

**2.1 Abstract**

*(Please include only a short non-confidential summary of the proposed work and outcomes)*

*Maximum 1 page*

**2.2 Overview of the relevant background literature and the applicant’s own research/experience relevant to the project**

*(Please include all relevant data generated to date to support and justify the proposed project and describe the current stage of development) - Maximum 1 page*

**2.3 Detailed Research Plan**

**2.3.1 Goals, objectives, activities and methodology**

*(Please include sufficient detail to enable reviewers to assess the technical merit of the project, including sample sizes, methods and approaches)*

*Maximum 4 pages*

**2.3.2 Intellectual Property (IP)**

*(Discuss the IP position relevant to the project, including any known or potential IP restrictions that may impact on the project)*

*Maximum ½ page*

**2.3.3 Milestones and Deliverables**

|  |  |  |
| --- | --- | --- |
| **Milestone 1:** *(Include a short description/title of the milestone here)* | | |
| Key Tasks | Duration (Start-End Date) | Deliverable(s)\* |
|  |  |  |
| **Milestone 2:** *(Include a short description/title of the milestone here)* | | |
| Key Tasks | Duration (Start-End Date) | Deliverable(s)\* |
|  |  |  |
| **Milestone 3:** *(Include a short description/title of the milestone here)* | | |
| Key Tasks | Duration (Start-End Date) | Deliverable(s)\* |
|  |  |  |

\*Please include scientific/product development deliverables here and not publications, presentations or personnel capacity development

**2.4 Project Team**

*(Please complete the table below and include all co-applicants/co-investigators as well as senior project team members and collaborators that are involved in the project but not necessarily applying for funding directly from the SAMRC)*

|  |  |  |
| --- | --- | --- |
| **Name and Surname** | **Institution** | **Role in Project** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

*(Please describe the role and involvement of the JHU collaborator / mentor)*

Please include as an attachment Curriculum Vitae for the Principal Investigator and all Co-investigators

**2.5 Available Infrastructure**

*(Please describe the infrastructure directly available to the applicants and relevant to the project)*

*Maximum 1 page*

**2.6 Expected Outputs, Outcomes and Impact**

*(Please include any potential capacity development, IP and new products, practices and/or solutions that may result from the project as well as benefits that may accrue to South Africa)*

*Maximum ½ page*

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| **SECTION 3: Funding** |

**3.1 Summary Budget**

Please provide a detailed yearly budget for the principal investigator and each co-investigator (where applicable) in the attached excel spreadsheet

(*Include only summary information for the full project in the table below*)

|  |  |  |
| --- | --- | --- |
| **Budget Item** | **Year 1** | **Year 2 (max 6 months)** |
| **Personnel Costs** |  |  |
| **Laboratory Costs** |  |  |
| **Travel Costs** |  |  |
| **Other Direct Costs** |  |  |
| **Equipment / Capital Costs** |  |  |
| **Total Direct Costs** |  |  |
| **Indirect Costs** |  |  |
| **Total Annual Costs** |  |  |
| **Total Project Budget** | |  |

**3.2 Budget Motivation**

*(Please provide a motivation for the budgeted personnel and other costs)*

**3.3 Funds Requested and/or Received**

*(Please provide details of any other funding applied for and/or received for this project or parts thereof and/or any contributions from the host organization or collaborators)*

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| **SECTION 5: Certification by Applicant and Organization** |

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| **I herewith declare that to the best of my knowledge**   * **the work outlined in this proposal is my own original work and that the inputs, contributions and the work of others have been appropriately acknowledged where relevant;** * **all co-investigators and collaborators listed in the proposal are aware of this proposal and have agreed to their inclusion herein;** * **I have undertaken due diligence to ensure that the work proposed has not been done elsewhere in a manner identical to or having an identical process and outcome as that which I propose to do;** * **I have permission from the Department/Division/Directorate/Faculty to undertake the proposed work within the precincts of said entity and will have access to all required facilities and other forms of support;** * **the work will be undertaken strictly according to accepted ethical and professional research practice, within the provisions and regulations of my host institution and any other applicable national or international prescriptions;** * **the information provided in this proposal is true, correct and accurate and I understand and accept that the SAMRC reserves the right to cancel any grant awarded on the basis of false or inaccurate information.**   **I accept that the SAMRC reserves the right to reject incomplete, inappropriate or inadequate proposals/applications.**  **I acknowledge and agree to the sharing and use by the SAMRC of my personal information provided in this proposal for the purpose of evaluating the research proposal for funding as set forth in the RFA document.**  **Full name (print)……………………………………………………………………………………………………………………..**  **Signature………………………………………………………… Date……………….……………………** |
| **Institutional approval** |
| **This is to certify that this research proposal (tick applicable box)**   |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | | | | **Reference no., date or comment** | | **Has been approved by the applicable research committee or authorized structure** | | **YES** | **NO** |  | | **Is hereby approved for submission to the SAMRC for funding** | | **YES** | **NO** |  | |  | | | | | | **Name of authorizing official** |  | | | | | **Designation of authorizing official** |  | | | | | **Signature of authorizing official** |  | | | | | **Date of authorization** |  | | | | |